THE

ISOLATED CHILDREN’S PARENTS’ ASSOCIATION

OF NEW SOUTH WALES INC

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*53rd Annual Conference*

*Euston 2025*

*Agenda*

*Programme*

THE ISOLATED CHILDREN’S PARENTS’ ASSOCIATION

OF NEW SOUTH WALES INCORPORATED

**Tuesday 25 March 2025 DAY ONE**

8:15 am **Registration**

8:45am **Welcome and Explanation of Conference and Tanya Mitchell**

**Acknowledgement of Country**

8:50 am We**lcome to Conference and the Balranald Shire Mayor Louie Zaffina**

**Balranald Shire**

9.00am **Video Message Her Excellency the**

**Honourable Margaret**

**Beazley AC KC**

**Governor of NSW**

9.05 am **Introduction of Conference Convenors** **Claire Butler & Kathleen**

**Harris**

Convenors Announcements

Introduction of NSW State Council **Libby McPhee**

Distribution of voting cards **Laura, Annabel & Kirsty**

Introduction of invitees **Libby McPhee**

Adoption of the Minutes of the 2024 Conference as circulated electronically.

Adoption of Apologies as received and as posted in the conference room.

9:15 am **Opening of Conference**  **Balranald Branch Life**  **Member – Trish Williams**

9.20 am **Guest Speaker Dean White Regional, Rural, Remote & Unique**

**Settings Directorate**

**Executive Director**

9.35 am **ICPA-NSW President’s Report** **Tanya Mitchell**

9.45 am **Singing of the National Anthem/school presentation**  **Euston Public School**

9.50 am **Guest Speaker Lou-Ann Lind**

**Director Local**

**Operations**

**Department of Education**

10.00 am **Early Childhood Report Kirsty Wilson**

Early Childhood motions

10.10 am ***MORNING TEA***

10:40 am **Guest Speaker** **Aishling Gilbee Balranald**

**Member and Janaya Gaston Balranald Library Manager**

**Dolly Parton Imagination**

**Library**

10.55 am **Video Message Deputy Premier and**

**Minister for Education**

**Early Learning**

**Ms Prue Car MP**

11.00 am **Rural Schools Report**   **Annabel Strachan**

Rural Schools Motions

11.45 am **Travel Report**  **David Butler**

Travel Agenda Motions

12 Noon **Guest Speaker Jacqui Emery**

**Royal Far West**

**CEO**

12.10pm **Distance Education Report** **Laura Stalley**

Distance Education motions

12.30pm **Video Presentation Angus Argent-Smith**

**Rankins Springs Branch**

**Member**

12.35pm **Presentations**  **Tanya Mitchell**

12:45 pm ***LUNCH***

ICPA-NSW Slideshow on achievements

Lunchtime session with Transport for NSW.

1.45 pm Continuation of Early Childhood, Rural Schools, Distance Education and Travel Agenda Motions

2.00 pm **Guest Speaker Mr Richard Stokes**

**Australian Boarding**

**Schools Association**

2.10 pm **Boarding Schools Agricultural High Schools Myfi Kellahan**

**and Hostels Report**

Agenda Motions

Continue debating branch motions

2.20 pm **Guest Speaker Julia Broad**

**Vice President**

**ICPA (Aust)**

2.45 pm Continue with debating motions

3:05 pm  ***AFTERNOON TEA***

3:35 pm **Video Message Helen Dalton**

**Member for Murray**

3.40 pm **Guest Speaker Chris Taylor Telstra**

**Area General Manager**

**Central NSW**

3.50pm **Guest Speaker Elise Petty NBN Local**

**Executive Manager –**

**Education & Regional**

**Stakeholder Relations**

**Regional & Remote**

4.00 pm **Communications Report Libby McPhee**

**Communications**

**Portfolio Leader**

4.05 pm **Panel of Speakers – “Keep the Communication Flowing”**

**Introduction of Panel Tanya Mitchell**

**Panel Facilitator Jennifer Medway**

**Regional Tech Hub**

**General Manager**

**Panel Speakers Chris Taylor Telstra**

**Area General Manager Central NSW**

**Elise Petty NBN Local**

**Executive Manager –**

**Education & Regional**

**Stakeholder Relations**

**Regional & Remote**

**Claire Butler Balranald**

**Branch and Immediate Past**

**President**

**Laura Stalley Hillston**

**Branch & Distance**

**Education Portfolio Leader**

**Michelle Spence Hay**

**Branch President**

**Libby McPhee ICPA-**

**NSW Communications**

**Portfolio Leader**

4.30 pm Collect voting cards and close of Day One

Announcements from Convening Committee

**The Conference Dinner will be held in Function Room 1 Euston Club Riverside Resort**

**Time: 7:00pm**

**Dress: Semi Formal/Smart Casual**

**Wednesday 26 March 2025 DAY TWO**

8:00 am **Start of Day Two**

Members to sign AGM Attendance Sheet

8:30 am **ICPA-NSW ANNUAL GENERAL MEETING**

9:15 am **Close of AGM** and **Welcome Guests to their Seats**

9.20 am **Tertiary Report Tanya Mitchell**

Agenda Motions, continue debating remaining agenda motions

9.55 am Communication Agenda motions

10:00 am ***MORNING TEA***

10.30 am **Allowances Report Tegan Barton**

Allowance agenda motions

11.00 am **Keynote Speaker Dr Susie O’Brien**

**Columnist and Journalist**

**With the Herald Sun**

11.25 am **Health and Wellbeing Report** **Myfi Kellahan**

Miscellaneous motion

11.40 am **Specific Student Needs Report Gabie Le Lievre**

Agenda motions

12.00pm Continue debating branch motions

12:30 pm ***LUNCH***

ICPA-NSW Slideshow

1.30 pm Continue debating agenda motions

1.45 pm Debate Supplementary and Floor Motions

3:00 pm ***AFTERNOON TEA***

3:30 pm Closing Formalities – Thank Conference Convenors

State Council Farewells

Collect voting cards

**The Post Conference Dinner and Lawn Bowls at the Euston Club**

***Time: 6.30pm***

**Dress: Smart Casual**