THE

ISOLATED CHILDREN’S PARENTS’ ASSOCIATION

 OF NEW SOUTH WALES INC

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*53rd Annual Conference*

*Euston 2025*

*Agenda*

*Programme*

THE ISOLATED CHILDREN’S PARENTS’ ASSOCIATION

OF NEW SOUTH WALES INCORPORATED

**Tuesday 25 March 2025 DAY ONE**

 8:15 am **Registration**

 8:45am **Welcome and Explanation of Conference and Tanya Mitchell**

 **Acknowledgement of Country**

 8:50 am We**lcome to Conference and the Balranald Shire Mayor Louie Zaffina**

 **Balranald Shire**

 9.00am **Video Message Her Excellency the**

 **Honourable Margaret**

 **Beazley AC KC**

 **Governor of NSW**

9.05 am **Introduction of Conference Convenors** **Claire Butler & Kathleen**

 **Harris**

 Convenors Announcements

 Introduction of NSW State Council **Libby McPhee**

 Distribution of voting cards **Laura, Annabel & Kirsty**

 Introduction of invitees **Libby McPhee**

 Adoption of the Minutes of the 2024 Conference as circulated electronically.

 Adoption of Apologies as received and as posted in the conference room.

 9:15 am **Opening of Conference**  **Balranald Branch Life**  **Member – Trish Williams**

 9.20 am **Guest Speaker Dean White Regional, Rural, Remote & Unique**

 **Settings Directorate**

 **Executive Director**

 9.35 am **ICPA-NSW President’s Report** **Tanya Mitchell**

9.45 am **Singing of the National Anthem/school presentation**  **Euston Public School**

 9.50 am **Guest Speaker Lou-Ann Lind**

 **Director Local**

 **Operations**

 **Department of Education**

 10.00 am **Early Childhood Report Kirsty Wilson**

 Early Childhood motions

 10.10 am ***MORNING TEA***

 10:40 am **Guest Speaker** **Aishling Gilbee Balranald**

 **Member and Janaya Gaston Balranald Library Manager**

 **Dolly Parton Imagination**

 **Library**

10.55 am **Video Message Deputy Premier and**

 **Minister for Education**

 **Early Learning**

 **Ms Prue Car MP**

11.00 am **Rural Schools Report**   **Annabel Strachan**

 Rural Schools Motions

 11.45 am **Travel Report**  **David Butler**

 Travel Agenda Motions

12 Noon **Guest Speaker Jacqui Emery**

 **Royal Far West**

 **CEO**

12.10pm **Distance Education Report** **Laura Stalley**

 Distance Education motions

12.30pm **Video Presentation Angus Argent-Smith**

 **Rankins Springs Branch**

 **Member**

 12.35pm **Presentations**  **Tanya Mitchell**

 12:45 pm ***LUNCH***

 ICPA-NSW Slideshow on achievements

 Lunchtime session with Transport for NSW.

 1.45 pm Continuation of Early Childhood, Rural Schools, Distance Education and Travel Agenda Motions

 2.00 pm **Guest Speaker Mr Richard Stokes**

 **Australian Boarding**

 **Schools Association**

 2.10 pm **Boarding Schools Agricultural High Schools Myfi Kellahan**

 **and Hostels Report**

Agenda Motions

 Continue debating branch motions

2.20 pm **Guest Speaker Julia Broad**

 **Vice President**

 **ICPA (Aust)**

2.45 pm Continue with debating motions

 3:05 pm  ***AFTERNOON TEA***

 3:35 pm **Video Message Helen Dalton**

 **Member for Murray**

3.40 pm **Guest Speaker Chris Taylor Telstra**

 **Area General Manager**

 **Central NSW**

 3.50pm **Guest Speaker Elise Petty NBN Local**

 **Executive Manager –**

 **Education & Regional**

 **Stakeholder Relations**

 **Regional & Remote**

 4.00 pm **Communications Report Libby McPhee**

 **Communications**

 **Portfolio Leader**

 4.05 pm **Panel of Speakers – “Keep the Communication Flowing”**

 **Introduction of Panel Tanya Mitchell**

 **Panel Facilitator Jennifer Medway**

 **Regional Tech Hub**

 **General Manager**

 **Panel Speakers Chris Taylor Telstra**

 **Area General Manager Central NSW**

 **Elise Petty NBN Local**

 **Executive Manager –**

 **Education & Regional**

 **Stakeholder Relations**

 **Regional & Remote**

 **Claire Butler Balranald**

 **Branch and Immediate Past**

 **President**

 **Laura Stalley Hillston**

 **Branch & Distance**

 **Education Portfolio Leader**

 **Michelle Spence Hay**

 **Branch President**

 **Libby McPhee ICPA-**

 **NSW Communications**

 **Portfolio Leader**

 4.30 pm Collect voting cards and close of Day One

 Announcements from Convening Committee

**The Conference Dinner will be held in Function Room 1 Euston Club Riverside Resort**

**Time: 7:00pm**

**Dress: Semi Formal/Smart Casual**

**Wednesday 26 March 2025 DAY TWO**

 8:00 am **Start of Day Two**

 Members to sign AGM Attendance Sheet

 8:30 am **ICPA-NSW ANNUAL GENERAL MEETING**

 9:15 am **Close of AGM** and **Welcome Guests to their Seats**

 9.20 am **Tertiary Report Tanya Mitchell**

 Agenda Motions, continue debating remaining agenda motions

9.55 am Communication Agenda motions

10:00 am ***MORNING TEA***

 10.30 am **Allowances Report Tegan Barton**

 Allowance agenda motions

 11.00 am **Keynote Speaker Dr Susie O’Brien**

 **Columnist and Journalist**

 **With the Herald Sun**

 11.25 am **Health and Wellbeing Report** **Myfi Kellahan**

 Miscellaneous motion

 11.40 am **Specific Student Needs Report Gabie Le Lievre**

 Agenda motions

 12.00pm Continue debating branch motions

 12:30 pm ***LUNCH***

ICPA-NSW Slideshow

1.30 pm Continue debating agenda motions

1.45 pm Debate Supplementary and Floor Motions

 3:00 pm ***AFTERNOON TEA***

3:30 pm Closing Formalities – Thank Conference Convenors

 State Council Farewells

 Collect voting cards

**The Post Conference Dinner and Lawn Bowls at the Euston Club**

***Time: 6.30pm***

**Dress: Smart Casual**